



**Winston H. Hickox**  
*Secretary for  
Environmental  
Protection*

# California Regional Water Quality Control Board

## Los Angeles Region

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**Gray Davis**  
*Governor*

### CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD Los Angeles Region

## **NOTICE OF MEETING**

(Govt. Code Section 11125)

*July 28, 2001*

Fairmont Miramar Hotel  
101 Wilshire Boulevard  
Santa Monica

The Regional Board will meet on July 28, 2001, from 8:30 a.m. to 3:00 p.m. to discuss priority and budget issues for the Fiscal Year 2001/2002. No voting will take place during this meeting.

To obtain more information, please contact Ronji Harris, Executive Assistant at 213/576-6612.

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***California Environmental Protection Agency***



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*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*